

Mandatory Disclosure Format

(Under Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006)

1. Details of the institution:

- 1.1 Name of the Institution Charat Niketan Vishwa Bharati Shiksha Mahavidyalaya
- 1.2 Date of Establishmen 21-10-2007
- 1.3 Complete postal address:
Place – Jhabrera Town
- p.o. Jhabrera Town Block Narsan
- Tehsil/Taluka Roorkee Town/ City ---
- District Hardwar State Uttarakhand pin 247665
- 1.4 Phone (with STD code) 01332/224252 Mobile-9719242919
- 1.5 Fax: ---
- 1.6 E-mail: info@Charatniketan.com
- 1.7 Website Address WWW.Charatniketan.com
- 1.8 Nearest Railway Station Iqbalpur - (8.k.m)
- 1.9 Nearest Town Roorkee
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co- Education
- 1.11 Status of Institution (Minority/ Non-Minority) Non- Minority.

2. Management:

- a) Government owned No.
- b) Govt. aided: No.
- c) Self- financed Yes, Self-Financed.
- d) University Department No.

3. Details of the course applied for

- 3.1 Level of the Course Secondary Teacher Education Programme

- 3.2 Name of the Teacher Education Course B.Ed
- 3.3 Duration of the Course One Academic Year
- 3.4 Whether to be conducted in face to face or distance mode Face to Face
- 3.5 Proposed Intake A unit of 100 Students.
- 3.6 Academic Session from Which the course will be conducted 2008-2009.
- 3.7 Details of the Affiliating Body
Name H.N. Bahuguna Garhwal University.
Address/Tel/Fax No. Srinagar (Garhwal) U.K.
Tel. No.- 01346-252328

4. Land:

- 4.1 Land Area in sq mt. 25342 Sq. Ft. 2280.78 Sq. Meter.
- 4.2 Whether the Title of the land is on Ownership basis No.
- 4.3 Title of the land is on lease as per law Yes, Lease as per law
- 4.4 Duration of the lease 30 Years
- 4.5 Land Use Certificate obtained for Educational Institution Yes

5. Building:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 5.1 Construction of the building is complete | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5.2 Building is yet to be constructed | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.6 Date of completion of the Building | <u>With in Two Years</u> | |

Note- This information is regarding Institutions own building which is proposed to be construct. Pending construction of permanent building in the above land the institution has provide these facilities in a temporary premises up to a period of 2 years, before expiry of which the institution will shift in its permanent buildings. Detail of temporary building is inclosed.

- 5.7 Covered Area in sq mt. 844 Sq. Mt.
- 5.8 Number of classrooms 4
- 5.9 Other facilities Available

6. **Library:** Yes No
- 6.1 The Library has separate reference section/
journals section and reading room
- 6.2 Numbers of books in the library 3200
- 6.3 Total number of educational journals/
periodicals being subscribed As for Norms.
- 6.4 Number of encyclopedias available in the library 7
- 6.5 Number of books available in the reference
section of the library 100
- 6.6 Seating capacity of the reading room of the library 120

7. **Instructional Facilities:**

- 7.1 Details of laboratories available (pl attach annexure) Laborateries
Availabe according to recognition norms.
- 7.2 Arrangement made for practice teaching Arrangement available.
- 7.3 Number and Name of schools(s) for practice teaching Two Schools.
1. Ch.Bharat Singh D.A.V.J.C Jhabrera.
2. Charat Niketan Vishwa Bharati Public School Jhabrera.

8. **Manpower (photographs of Teaching Faculty should be displayed)**

- 8.1 Details of proposed/appointed teaching staff
(Date of Birth, Qualification, Professional Qualification,
and other relevant information) Appointments of teaching staff is
under process.
- 8.2 Details of proposed/appointed non-teaching staff 1 clerk + 1 Peon + 1
Sweeper.

9. **Facilities for games & sports:** Yes No
- | | | |
|--|-------------------------------------|--------------------------|
| 9.1 Own playground | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.2 Playground of another institution on sharing basis | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.3 Gymnasium/ Multipurpose hall | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.4 Facilities for gymnasium | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.5 Facilities for athletics | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

9.6 Facilities for indoor Games

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9.7 Facilities for Outdoor Games

√	
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Yes No

10. Other facilities available:

10.1 Canteen facilities available or not

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10.2 Medical facilities available or not

√	
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10.3 Hostel facilities available or not

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Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.